

CITY COUNCIL AGENDA

MARCH 5, 2003

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MARCH 5, 2003

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - THE REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF THE "SPIRIT OF THE DANCE"

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of February 5, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. ABEYANCE ITEM - Approval of the Fremont Street Experience Improvements Agreement (\$7,000,000 - Las Vegas Convention and Visitors Authority) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. ABEYANCE ITEM - Approval of a Special Event Liquor License for The Sons of Erin of Las Vegas, Inc., Location: Fremont Street Experience, 3rd Street through Ogden, Date: March 15, 2003, Type: Special Event General, Event: St. Patrick's Day Block Party, Responsible Person in Charge: Ken Connors - Ward 1 (M. McDonald)
6. Approval of a Special Event Liquor License for Mexican Patriotic Committee, Location: Freedom Park, Mojave Rd. and Washington Ave., Date: March 30, 2003, Type: Special Event Beer/Wine, Event: Spring Festival/Family Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
7. Approval of Change of Location for a Liquor Caterer License, Diamond Catering, Inc., dba Diamond Catering, From: 3540 West Sahara Ave., To: 3185 Highland Drive, Suite 1, Maurice R. Jung, Dir, Pres, Secy, Treas, 100% - County
8. Approval of a new Restricted Gaming License for 4 slots, Negesse Gashaw, dba Unique Discount Grocery, 4425 East Stewart Ave., Unit 111, Negesse Gashaw, 100% - Ward 3 (Reese)
9. Approval of Change of Business Name for a Tavern Liquor License and a Nonrestricted Gaming License, Arizona Charlie's, Inc., dba From: Arizona Charlie's Hotel & Casino, To: Arizona Charlie's Decatur, 740 South Decatur Blvd., Carl C. Icahn, COB, Pres, Secy, Treas, Ronald P. Lurie, EVP, Asst Secy, Gen Mgr, Nybor Limited Partnership, 100%, Barbary Corp., Gen Ptnr, 1.01%, Carl C. Icahn, Dir, Pres, Secy, Treas, 100%, Starfire Holding Corporation, Ltd. Ptnr, 98.9%, Carl C. Icahn, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
10. Approval of Change of Location for a Massage Establishment License subject to the provisions of the planning and fire codes, Ran Oriental Therapy's, LLC, dba Shangri-La Health Clinic, From: 3210 West Charleston Blvd., Suite 2, To: 432 East Sahara Ave., Suite 13, Jin Li Ran, Mgr, Mmbr, 100% - Ward 3 (Reese)
11. Approval of Change of Ownership and Business Name for a Pawnbroker License, a new Class II Secondhand Dealer License and a new Pistol Permit, From: Renee Lynn Carden, dba Pawn One, To: Camco, Inc., dba Super Pawn, 3081 South Valley View Blvd. (non-operational), Steven A. Mack, COB, CEO, Thomas K. Haas, Pres, COO, Marco A. Herrera, VP, Secy, Steven Mack Revocable Trust, 100%, Steven A. Mack, Trustee - Ward 1 (M. McDonald)
12. Approval of award of Bid Number 03.15341.03-LED, Detention Facility Unit 4 Exercise Yard Cover and approve the construction conflicts & contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: GENERAL DESIGN & CONSTRUCTION (\$137,652.28 - Capital Projects Fund) Ward 3 (Reese)
13. Approval of Contract No. 030240 (LW) Large Case Management of Employee Medical Claims - Department of Human Resources - Award recommended to: D & D CONSULTANTS (Estimated annual amount of \$132,000 - General Fund)
14. Approval of award of Bid Number 02.15341.14-LED, Police Memorial Park, Phase II and approve the construction conflicts & contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$646,000 - Capital Projects Fund) Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of award of Bid Number 02.15341.11-CW, City Hall Annex Air Intake Tower and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: RGC CONSTRUCTION (\$79,500 - City Hall Facilities Capital Project Fund) - Ward 5 (Weekly)
16. Approval of issuance of a purchase order for three (3) Video Teleconferencing Systems under Bid Number 030154-KF, Open End Contract for Video Teleconferencing Systems (Polycom) - Department of Detention & Enforcement - Award recommended to: WIRE ONE TECHNOLOGIES (\$77,868 - Special Revenue Fund)
17. Approval of addition of four contractors to the City of Las Vegas listing of Qualified Contractors for the period March 5, 2003 through January 1, 2004 pursuant to City of Las Vegas Qualification Plan - Department of Finance & Business Services

FIRE AND RESCUE DEPARTMENT - CONSENT

18. Approval of a Professional Services Agreement between the City of Las Vegas and Aztec Engineering Nevada LLC to perform civil engineering for the Fire Training Center Perimeter Wall project located at 633 N. Mojave Road (\$49,935/Capital Projects Fire & Rescue) - Ward 3 (Reese)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

19. Approval of reprogramming \$177,500 in CDBG funds derived from program income and completed and canceled projects to the following non-profit agencies: Salvation Army, HABLE, Immigrant Workers Citizenship Project (IWCP), Committed 100 Men, Freedom Enhancement Academy, and Habitat for Humanity - Wards 1, 3 and 5 (M. McDonald, Reese and Weekly)
20. Approval of an interlocal agreement allowing Clark County to provide \$80,000 to the City of Las Vegas in support of continued operations at the Crisis Intervention Center from March 1, 2003 to June 30, 2003 - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

21. Approval to appraise and purchase right-of-way parcels for the Alexander Road - Hualapai Way Road Improvements Project between Durango Drive and Cimarron Road (\$300,000 - Regional Transportation Commission of Southern Nevada) - Ward 4 (Brown)
22. Approval of a Second Amendment to the Professional Services Agreement with Post Buckley Schuh & Jernigan (PBS&J) for completion of the design of the Gowan North Channel Phase 3 (\$75,980 - Clark County Regional Flood Control District) - Ward 4 (Brown)
23. Approval of a Cooperative (Stewardship) Agreement with the Nevada Department of Transportation which will allow the City of Las Vegas to design and construct road improvements at the Charleston Boulevard/Valley View Boulevard intersection (\$437,611 - Federal Safety, \$23,032 - Nevada Department of Transportation) - Ward 1 (M. McDonald)
24. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Jerry A. Trenberth and Kathleen I. Trenberth, owners (southeast corner of Cheyenne Avenue and Rowland Street, APN 138-13-102-001) - County (near Ward 5-Weekly)
25. Approval of an Encroachment Request from Quality Choice Construction on behalf of Westwood Hotel, LLC, and Sahara Westwood Inn, LLC, owners (Westwood Drive at Presidio Avenue) - Ward 1 (M. McDonald)
26. Approval of a First Amendment to Professional Services Agreement with PBS&J for additional design services related to the Alexander Road and Hualapai Way Road Improvements Project, Cheyenne Avenue to Cimarron Road (\$118,769 - Regional Transportation Commission Funds, City of Las Vegas Special Improvement District Funds, Clark County Special Improvement District Funds, Clark County Regional Flood Control District Funds) - Ward 4 (Brown)

PUBLIC WORKS DEPARTMENT - CONSENT

27. Approval to appraise and purchase traffic easement parcels for the Durango Drive and Gilmore Avenue Traffic Improvements Project located at the intersection of Durango Drive and Gilmore Avenue (\$5,000 - Traffic Improvements Capital Project Fund) – Ward 4 (Brown)
28. Approval of a Title XVI funding Allocation Agreement between the Southern Nevada Water Authority (SNWA), City of Las Vegas, City of North Las Vegas, City of Henderson, Clark County School District (CCSD) & Las Vegas Valley Water District (LVVWD) which will allow the City to receive some federal funds for the construction of the Northwest Water Resource Center - County
29. Approval of an Interlocal Cooperative Agreement establishing the Clean Water Coalition's Annual Operating Budget and Annual Capital Budget for the remainder of FY 2002-2003 (\$50,000 - Sanitation Fund) - County
30. Approval of an Amendment to a Cooperative Agreement combining the Las Vegas Area Traffic System (LVACTS) and the NDOT Freeway Management System into the Freeway Arterial System of Transportation (FAST) - All Wards

RESOLUTIONS - CONSENT

31. R-33-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Second Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
32. R-34-2003 - Approval of a Resolution approving the Thirty-Second Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
33. R-35-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Third Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
34. R-36-2003 - Approval of a Resolution approving the Thirty-Third Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
35. R-37-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Fourth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
36. R-38-2003 - Approval of a Resolution approving the Thirty-Fourth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
37. R-39-2003 - Approval of a Resolution directing the City Treasurer to prepare the Seventy-Third Assessment Lien Apportionment Report for Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
38. R-40-2003 - Approval of a Resolution approving the Seventy-Third Assessment Lien Apportionment Report for Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
39. R-41-2003 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2004) (\$38,736 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
40. R-42-2003 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2004) (\$38,736 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)

REAL ESTATE COMMITTEE – CONSENT

41. Approval of acceptance of a Quitclaim Deed and Abandonment of a 30' Access Easement in favor of the City of Las Vegas from the Benevolent Protective Order of Elks, Las Vegas Lodge #1468 pertaining to a 30' portion of Parcel Number 139-31-801-014 - Ward 1 (M. McDonald)
42. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Linda Liddick for real property known as Parcel Number 138-25-515-014 located at 1501 Laurelhurst Drive Unit 14 for \$65,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
43. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Nevada Youth Homes for real property known as Parcel Number 138-25-516-003 located at 1425 Laurelhurst Drive Unit 3 for \$43,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
44. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Dannie Cameron for real property known as Parcel Number 138-25-516-044 located at 4913 Westmoreland Drive Unit 3 for \$40,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
45. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Pamela Martin for real property known as Parcel Number 138-25-516-036 located at 1309 Laurelhurst Drive Unit 1 for \$55,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
46. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Pamela Martin for real property known as Parcel Number 138-25-516-037 located at 1309 Laurelhurst Drive Unit 2 for \$55,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
47. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Raymond and Mildred Barona for real property known as Parcel Number 138-25-516-012 located at 1417 Laurelhurst Drive Unit 12 for \$44,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
48. Approval authorizing staff to enter into negotiations with Grant Teton & El Capital LLC for the City's possible purchase of vacant land known as Parcel Number 125-08-401-004 located in the vicinity of Grand Teton Drive and US 95 - Ward 6 (Mack)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

49. Report from the City Manager on emerging issues
50. Report and possible action concerning the status of 2003 legislative issues
51. Discussion and possible action to authorize officers of City Parkways IV and V, Inc. to enter into Designated Services Agreements with Design Workshop, Inc. and Kimley-Horn and Associates, Inc. (APNs 139-34-110-002 & 003) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

52. Discussion and possible action on Appeal of Work Card Denial: Jonathan Karapondo, 7512 Jockey Avenue, Las Vegas, Nevada 89130
53. Discussion and possible action on Appeal of Work Card Denial: Brenda Felton, 3122 Diana Court, North Las Vegas, Nevada 89030
54. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from February 19, 2003. Michael A. Hays, 3960 Sagewood, Las Vegas, Nevada 89117

CITY ATTORNEY - DISCUSSION

- 55. Discussion and possible action on Appeal of Work Card Denial: Desiree Dawn Gordon, 2700 Sadie Lane, Henderson, Nevada 89014
- 56. Discussion and possible action on Appeal of Work Card Denial: Carey Fischer, 5353 W. Desert Inn Road #1162, Las Vegas, Nevada 89146

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 57. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Mulugeta K. Bour, dba Oakey Discount Market, 1616 Las Vegas Blvd., South, Mulugeta K. Bour, 100% - Ward 1 (M. McDonald)
- 58. Discussion and possible action regarding Temporary Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #13681A, 4950 West Charleston Blvd., Steven R. Spickler, Franchise Mgr, Paula G. Spickler, Franchise Mgr - Ward 1 (M. McDonald)
- 59. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the fire codes, Li Hua Zito, dba Eastern Massage, 4035 West Sahara Ave., Li Hua Zito, 100% - Ward 1 (M. McDonald)

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 60. Discussion and possible action on the Southern Nevada Water Authority (SNWA) Drought Plan - All Wards

RESOLUTIONS - DISCUSSION

- 61. R-43-2003 - Discussion and possible action regarding a Resolution Supporting Efforts To Establish A One-Stop Supportive Services Center For Seniors - All Wards
- 62. R-44-2003 – Discussion and possible action regarding a Resolution Establishing Fee Schedule for LVMC Title 13 and Chapter 11.50 (pertaining to public improvement work and temporary traffic control work)

BOARDS & COMMISSIONS - DISCUSSION

- 63. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Charles D. Musser, Term Expiration 2-20-2003
- 64. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION – Cathie Kelly, Term Expiration 3/6/2003
- 65. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Ernie Haupt, Term Expiration 3-24-2003
- 66. ABEYANCE ITEM - CONSERVATION DISTRICT OF SOUTHERN NEVADA (CDSN) BOARD – Dirick Van Gorp, Term Expires 3-17-2003
- 67. ABEYANCE ITEM - LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Doris Masek, Term Expiration 4-3-2003
- 68. ANIMAL ADVISORY COMMITTEE – Susan Butche, Term Expiration 4-5-2003

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 69. Bill No. 2003-14 – Annexation No. A-0034-02(A) – Property location: On the south side of Donald Nelson Avenue, 660 feet east of Grand Canyon Drive; Petitioned by: El Durango, LLC; Acreage: 2.55 acres; Zoned: R-E (County zoning), U (ML) (City equivalent). Sponsored by: Councilman Michael Mack
- 70. Bill No. 2003-17 – Authorizes the City to impose minimum landscaping requirements on multifamily developments that were approved before minimum requirements were established. Sponsored by: Councilman Michael J. McDonald
- 71. Bill No. 2003-18 – Ordinance Creating Special Improvement District No. 1499 - Alexander Road (US-95 to Rancho Drive) Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 72. Bill No. 2002-143 – Permits restricted gaming at supper club business establishments. Proposed by Mark Vincent, Director, Finance and Business Services
- 73. Bill No. 2002-145 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
- 74. Bill No. 2003-21 – Clarifies that certain condominium-related conversions require site development plan review. Sponsored by: Councilman Michael J. McDonald
- 75. Bill No. 2003-22 – Eliminates the requirement to file proof of permission to use private property for the operation of an outdoor pay telephone. Sponsored by: Councilman Michael J. McDonald

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 76. Bill No. 2003-23 – Annexation No. A-0029-02(A) – Property location: On the southwest corner of Holly Avenue and Ferrell Street; Petitioned by: William & Mary Allan; Acreage: 5.53 acres; Zoned: R-E and H-2 (County zoning), to R-E and C-1 (City equivalents). Sponsored by: Councilman Lawrence Weekly
- 77. Bill No. 2003-24 – Annexation No. A-0031-02(A) – Property location: On the southeast corner of Severance Lane and Tee Pee Lane; Petitioned by: LM Las Vegas, LLC; Acreage: 5.06 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Michael Mack
- 78. Bill No. 2003-25 – Adopts the Population Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
- 79. Bill No. 2003-26 – Adds categories of service and adjusts service fees that may be provided and charged by ambulance service providers. Proposed by: Mark Vincent, Director of Finance & Business Services

1:00 P.M. - AFTERNOON SESSION

- 80. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

81. Public hearing on Bill No. 2002-143 regarding the proposed amendment to Las Vegas Municipal Code Title 6, Chapter 40, Section 140 to allow limited slot machine gaming within licensed supper clubs based on square footage of usable floor space
82. Public hearing on local improvement district regarding: Special Improvement District No. 1484 – Alta Drive (Rancho Drive to Valley View Boulevard) (\$124,122.91 - Capital Projects Fund/Special Assessments) - Ward 1 (M. McDonald)
83. Public Hearing on proposed local improvement district for Special Improvement District No. 1487 - Jones Boulevard (Beltway to Elkhorn Road) (\$803,944.47 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
84. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 Doolittle/Lexington. PROPERTY OWNER: BERVIN AND CAROLYN OATS - Ward 5 (Weekly)
85. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 225 W. Chicago Avenue. PROPERTY OWNER: LIEN HOA VU - Ward 1 (M. McDonald)
86. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 210 W. New York Avenue. PROPERTY OWNER: GEORGE SODERLUND - Ward 1 (M. McDonald)
87. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 6308 Anza Lane. PROPERTY OWNER: CHASE MANHATTAN MORTGAGE CORP., c/o T. MULLET - Ward 5 (Weekly)
88. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 868 Hart Avenue. PROPERTY OWNER: JACKIE & JO ANN BOWIE - Ward 5 (Weekly)
89. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 925 Melrose Drive. PROPERTY OWNER: JOHN M. & TERRI A. HANLEY - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

90. ABEYANCE ITEM - MASTER SIGN PLAN - PUBLIC HEARING - MSP-1194 - HEYER LIVING TRUST 1996 ON BEHALF OF TERRIBLE HERBST - Request for a Master Sign Plan FOR A PROPOSED CONVENIENCE STORE, GAS CANOPY AND CAR WASH on 4.65 acres located at 2401 West Bonanza Road (APN: 139-29-801-004), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (2-2-1 vote on a motion for approval) has NO RECOMMENDATION. Staff recommends APPROVAL
91. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1324 - DEBBANE BOULOS, ET AL ON BEHALF OF NEVADA HOMES GROUP - Request for a Site Development Plan Review FOR A 14 LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 1.91 acres adjacent to the northwest corner of Ahey Road and Buffalo Drive (APN: 138-09-601-009), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
92. ABEYANCE ITEM - VACATION RELATED TO SDR-1324 - PUBLIC HEARING - VAC-1320 - DEBBANE BOULOS, ET AL ON BEHALF OF NEVADA HOMES GROUP - Petition to Vacate a portion of Ahey Road generally located west of Buffalo Drive, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

93. ABEYANCE ITEM - VACATION RELATED TO SDR-1324 AND VAC-1320 - PUBLIC HEARING - VAC-1321 - NEVADA HOMES GROUP - Petition to Vacate a portion of Ahey Road and Gowan Road, generally located west of Buffalo Drive, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
94. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1418 - EL DURANGO, LIMITED LIABILITY COMPANY ON BEHALF OF BEAZER HOMES - Request for a Site Development Plan Review FOR A 197-LOT RESIDENTIAL DEVELOPMENT on 33.3 acres adjacent to the southeast corner of Grand Teton Drive and Hualapai Way (APN: 125-18-101-004, 006, and 007), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
95. ABEYANCE ITEM - MASTER SIGN PLAN - PUBLIC HEARING - MSP-1409 - D. 2801 WESTWOOD, INC. - Request for a Master Sign Plan Review FOR AN APPROVED SEXUALLY ORIENTED BUSINESS (LE ROUGE GENTLEMEN'S CLUB) adjacent to the northwest corner of Westwood Drive and Red Oak Avenue (APN: 162-08-604-001 and 162-09-102-004), M (Industrial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
96. ABEYANCE ITEM - VACATION - PUBLIC HEARING - VAC-1197 - TIGHI FAMILY TRUST LIMITED PARTNERSHIP AND GEORGE LEE REYNOLDS ESTATE ON BEHALF OF CHARTERED DEVELOPMENT - Petition to vacate U. S. Government Patents generally located at the northeast corner of Rome Boulevard and Fort Apache Road, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
97. RESCIND PREVIOUS ACTION - SPECIAL USE PERMIT - PUBLIC HEARING - U-0034-01 - T.J.P. NEVADA, LIMITED PARTNERSHIP ON BEHALF OF SEILER, INC. - Appeal filed by Lionel Sawyer & Collins from the Denial by the Planning Commission of a request by T.J.P. Nevada, Limited Partnership on behalf of Seiler, Inc. for a Special Use Permit FOR A PROPOSED 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2101 South Decatur Boulevard (APN: 163-01-708-004), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). Staff has NO RECOMMENDATION
98. SPECIAL USE PERMIT - PUBLIC HEARING - U-0034-01 - T.J.P. NEVADA, LIMITED PARTNERSHIP ON BEHALF OF SEILER, INC. - Appeal filed by Lionel Sawyer & Collins from the Denial by the Planning Commission of a request by T.J.P. Nevada, Limited Partnership on behalf of Seiler, Inc. for a Special Use Permit FOR A PROPOSED 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2101 South Decatur Boulevard (APN: 163-01-708-004), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL
99. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-1025 - MICELI FAMILY TRUST, ET AL ON BEHALF OF AMERICAN PREMIERE - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units per Acre) on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
100. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1025 - PUBLIC HEARING - SDR-1026 - MICELI FAMILY TRUST, ET AL, ON BEHALF OF AMERICAN PREMIERE - Request for a Site Development Plan Review FOR AN 80-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation], [PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
101. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0039-02 - VIVINIAN O'HARE ON BEHALF OF RICHMOND AMERICAN HOMES - Request to amend a portion of the Centennial Hills Sector Plan FROM: EC-TC (Employment Center - Town Center) TO: MLA-TC (Medium Low Attached - Town Center) on 26.45 acres adjacent to the east side of Tee Pee Lane, approximately 250 feet north of Grand Teton Drive (APN: 125-07-801-002), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 102.ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1414 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request to amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural Density) TO: R (Rural Density Residential) on 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, and 007), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 103.ABEYANCE ITEM - REZONING RELATED TO GPA-1414 - PUBLIC HEARING - ZON-1426 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) of 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, 007), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 104.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1414 AND ZON-1426 - PUBLIC HEARING - SDR-1421 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request for a Site Development Plan Review FOR A 130-LOT SINGLE FAMILY DETACHED DEVELOPMENT on 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, and 007), R-E (Residence Estates) Zone [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 105.NOT TO BE HEARD BEFORE 4:30 P.M. - DESIGNATION OF HISTORIC DISTRICT - PUBLIC HEARING - DIR-1208 - CITY OF LAS VEGAS - Request to designate parcels of land AS A HISTORIC DISTRICT IN THE CITY OF LAS VEGAS generally bound by Park Paseo in the north, Ninth Street in the east, Franklin Avenue in the south, and Fifth Place in the west (APN: Multiple), containing approximately 31 acres, Ward 3 (Reese). The Planning Commission (4-3 vote) and staff recommend APPROVAL
- 106.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board